

REFER TO AGRICULTURE COMMITTEE:

REFER TO APPROPRIATIONS COMMITTEE:

SENATOR LIGHTFORD, CHAIR OF THE COMMITTEE ON ASSIGNMENTS, REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN ASSIGNED:

| REFER TO BEHAVIORAL AND MENTAL HEALTH COMMITTEE: |
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| REFER TO COMMERCE COMMITTEE: |
| REFER TO CRIMINAL LAW COMMITTEE: |
| REFER TO EDUCATION COMMITTEE: |
| REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE: |
| REFER TO ENVIRONMENT & CONSERVATION COMMITTEE: |
| REFER TO ETHICS COMMITTEE: |
| REFER TO EXECUTIVE COMMITTEE: |
| REFER TO FINANCIAL INSTITUTIONS COMMITTEE: |
| REFER TO HEALTH COMMITTEE: |
| REFER TO HEALTHCARE ACCESS AND AVAILABILITY COMMITTEE: |
| REFER TO HIGHER EDUCATION COMMITTEE: |
| REFER TO HUMAN RIGHTS COMMITTEE: |
| REFER TO INSURANCE COMMITTEE: |
| REFER TO JUDICIARY COMMITTEE: |
| REFER TO LABOR COMMITTEE: |
| REFER TO LICENSED ACTIVITIES COMMITTEE: |
| REFER TO LOCAL GOVERNMENT COMMITTEE: |
| REFER TO PENSIONS COMMITTEE: |
| REFER TO PUBLIC SAFETY COMMITTEE: |
| REFER TO REDISTRICTING COMMITTEE: |
| REFER TO REVENUE COMMITTEE: |
| REFER TO STATE GOVERNMENT COMMITTEE: |
| REFER TO TOURISM AND HOSPITALITY COMMITTEE: |
| REFER TO TRANSPORTATION COMMITTEE: |
| REFER TO VETERANS AFFAIRS COMMITTEE: |
| BE APPROVED FOR CONSIDERATION: SFA#3 & SFA#4 to HB 5471 |
| Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments: |

Jan. 9, 2023

Date

ASSIGNMENTS REPORT #2 - 102nd GA

Kimberly H. Lightford

Kimberly A. Lightford, Chair